

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office..... JUN 13 1974

Returned to applicant for correction..... JUL 9 1974

Corrected application filed..... JUL 15 1974 Map filed February 5, 1968
under 18818

The applicant..... Norma J. Gunderson

3314 Zuni Circle..... of Las Vegas
Street and No. or P.O. Box No. City or Town

Nevada 89109....., hereby make^s application for permission to change the
State and Zip Code No.

Manner of use.....

of water heretofore appropriated under..... permit 18818 Certificate 6725

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is..... underground
Name of stream, lake or other source.
2. The amount of water to be changed..... 3.267 c.f.s.
Second feet, acre feet.
3. The water to be used for..... quasi-municipal and domestic
If for stock state number and kind of animals.
4. The water heretofore used for..... domestic and irrigation
If for stock state number and kind of animals.
5. The water is to be diverted at the following point Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) Sec. 19, T.3S., R.55E.,
M.D.B.&M., or at a point from which the SW corner of said section
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
19 bears S. 51° 22' 23" W., a distance of 332.03 feet.
stated.
6. The existing point of diversion is located within SW $\frac{1}{4}$, section 19, T.3S., R.55E.,
M.D.B.&M. (same location as specified in item 5).
If point of diversion is not changed, do not answer.
7. Proposed place of use W $\frac{1}{2}$ Sec. 19, T.3S., R.55E., M.D.B.&M.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use See Attached Sheet
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
9. Use will be from January 1st to December 31st of each year.
Day and Month Day and Month
10. Use has been from January 1st to December 31st of each year.
Day and Month Day and Month
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing well, 14" to 138', 12" to
State manner in which water is to be diverted, whether by dam or other works,
232' 10" deep well turbine pump installed. UD-16 IHC engine. A
whether through pipes, ditches, flumes, or other conduits.
storage tank and water distribution system to 464 lots is proposed.

12. Estimated cost of works..... Completed (well & pump), balance of system, approx. \$35,000.
13. Estimated time required to construct works..... Completed, time to comp. sys. 3 years
14. Estimated time required to complete the application of water to beneficial use..... complete
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Utilize map originally filed under permit 18818 in support of
this application. Approximately 464 single family dwellings and
associated landscaping is proposed to be served under this application.

The approximate daily usage of 175,000 gal. day 7 days a week throughout
the year.

Compared..... cm:bs bs/lk Applicant..... Norma J. Gunderson

By..... s/Edwin W. Gunderson
3314 Zuni Circle
Las Vegas, Nev. 89109

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the manner of use of the waters of an underground source as heretofore granted under Permit 18818, Certificate 6725, is issued subject to the terms and conditions imposed in said Permit 18818, Certificate 6725, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water granted under this Permit and Permit 28420 shall not exceed 1,698 acre-feet annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 3.267..... cubic feet per second, but not to exceed
1698 acre-feet annually.

Actual construction work shall begin on or before..... December 22, 1974

Proof of commencement of work shall be filed before..... January 22, 1975

Work must be prosecuted with reasonable diligence and be completed on or before..... December 22, 1974

Proof of completion of work shall be filed before..... January 22, 1975

Application of water to beneficial use shall be made on or before..... December 22, 1977

Proof of the application of water to beneficial use shall be filed on or before..... January 22, 1978

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... FEB 12 1975
Completion of work filed..... FEB 12 1975
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 22nd day of October

A.D. 19 74

MAR 10 1978

CANCELLED BECAUSE OF FAILURE
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

State Engineer

STATE ENGINEER

Serial No. 28421

8. 80.0 acres in N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 19, T.3S., R.55E., M.D.B.&M.
25.0 acres in the Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 19, T.3S., R.55E., M.D.B.&M.
25.0 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 19, T.3S., R.55E., M.D.B.&M.
28.5 acres in the Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$) Sec. 19, T.3S., R.55E., M.D.B.&M.
32.5 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 19, T.3S., R.55E., M.D.B.&M.
37.0 acres in the Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) Sec. 19, T.3S., R.55E., M.D.B.&M.
40.0 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 19, T.3S., R.55E., M.D.B.&M.

Total 268.0 acres